

# The British Moralists On Human Nature And The Birth Of Secular Ethics

By Michael B. Gill



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Mar 12, 2002 Shaftesbury's view of human nature was both teleological and 1995, The British Moralists and the Internal Ought: 1640 1740, Cambridge: Cambridge

<http://plato.stanford.edu/entries/shaftesbury/>

THE BRITISH MORALISTS ON HUMAN NATURE AND THE BIRTH OF SECULAR ETHICS

Michael B. Gill University of Arizona Are human beings naturally good or evil?

<http://www.u.arizona.edu/~gillm/media/articles/britishmoralistsintro.pdf>

Utilitarianism is the idea that one ought to perform those actions that produce the greatest happiness for the greatest numbers, which is one of the most important

<http://hsp.arizona.edu/course/utilitarianism-greater-good>

Michael B. Gill is the author of The British Moralists on Human Nature and the Birth of Secular Ethics (5.00 avg rating, 2 ratings, 0 reviews, published

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and social ethics. Dennehy is frequently called upon to address Michael B. Gill, The British Moralists on Human Nature and the Birth of Secular Ethics

<http://www.usfca.edu/facultydetails.aspx?id=4294969575>

British moralists : being selections from writers principally of the eighteenth century / By: Selby-Bigge, An enquiry concerning the human understanding,

<http://catalog.hathitrust.org/Record/008012426>

James A. Harris (2006). The British Moralists on Human Nature and the Birth of Secular Ethics. Hume Studies 32 (2):362-365.

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Human rights in the United Kingdom are set out in common law, with its strongest roots being in the Bill of Rights 1689, as well as the European legislation.

[http://en.wikipedia.org/wiki/Human\\_rights\\_in\\_the\\_United\\_Kingdom](http://en.wikipedia.org/wiki/Human_rights_in_the_United_Kingdom)

Shaftesbury showed the British moralists that if we think of moral goodness as analogous to  
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<http://www.iep.utm.edu/shaftes/>

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<http://www.csus.edu/faculty/S/kyle.swan/docs/Gill%20pages.pdf>

Laurent Jaffro (2008). The British Moralists on Human Nature and the Birth of Secular Ethics.  
(Review). [REVIEW] Journal of the History of Philosophy 46 (2):323-324.

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Ethics II: History of Ethical Philosophy Gill, Michael B., The British Moralists on Human Nature  
and the Birth of Secular Ethics Cambridge University Press,

<http://www.kcl.ac.uk/artshums/depts/philosophy/modules/syllabus2014-15/5AANA005-syllabus-2014-15.pdf>

Critical study of Michael Gill, The British Moralists on Human Nature and the Birth of Secular  
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The eponymous text deals with an innate moral sense possessed by all human beings. British  
Moralists: 1650-1800, 2 Vols., Indianapolis, IN: Hackett Publishing.

[http://en.wikipedia.org/wiki/Moral\\_sense\\_theory](http://en.wikipedia.org/wiki/Moral_sense_theory)

The book covers a long period of the history of British moral philosophy, from the Cam-bridge  
Platonists to Hume, through Shaftesbury and Hutcheson.

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